

AIR FORCE ASSOCIATION FLORIDA
ALTAMONTE HILTON
350 NORTH LAKE BLVD, ALTAMONTE SPRINGS FL 32701
JULY 13-14, 2018

AFA State Convention Agenda

Friday, July 13

- 1600** Check in and Registration at Altamonte Hilton
- 1700** Happy Hour Social in hotel lounge followed by no-host dinner (location TBA)

Saturday, July 15

Breakfast: On your own

State Convention: Altamonte Hilton Meeting Room
(Meeting Dress: Open collar shirt/polo with slacks)

- 0900** Call to Order, Pledge, Invocation, Introductions, Roll Call (*Sharon Branch*)
- 0915** Minutes of 2018 Winter Meeting (*Ben Langer*)
- 0925** Treasurer's Report and Proposed Budget (*Gary Lehmann*)
- 0945** State Winter Meeting/Convention Plans (*Sharon Branch*)
2019 Winter Meeting: 1-2 Mar 19 (*Waterman Twining in Orlando*)
2019 State Convention, 12-13 Jul 19 (*Red Tail Memorial in Ocala*)
2020 Winter Meeting: Friday-Saturday of AWS in Orlando (*TBD*)
2020 State Convention: 10-11 Jul 20 (*TBD*)
- 1000** National Convention (*Sharon Branch*)
- 1015** AFA Portal (*Falar Fatmi, Chief Information Officer, AFA*)
- 1130** Break for lunch

AIR FORCE ASSOCIATION FLORIDA
ALTAMONTE HILTON
350 NORTH LAKE BLVD, ALTAMONTE SPRINGS FL 32701
JULY 13-14, 2018

- 1130 Lunch** (*Invocation by Chaplain Hicks*)
- 1215 Lunch Honorees:**
CyberPatriot: Top Florida teams
Open Division: Winter Springs High School
All Services Division: Marion County Composite Sq (CAP)
State Individual Awards
Chapter Members of the Year
Exceptional Service Awards
Sustained Service Awards
Presidential Citations
State Teacher of Year
Region President Award
- 1300 Reconvene Meeting**
- 1310 Election of Officers** (*Bill Yucuis*)
- 1335 Florida AFA State of Health/Chapter Closures**
- 1400 Field Operations Update**
- 1430 Aerospace Education**
2019 Drill Meet
StellarXplorers
Cyber Patriot
- 1500 Break**
- 1515 Government Relations**
Legislator/Staff Member of the Year
- 1530 Chapter Cross Talk**
- 1630 Approval of State Budget for 2019**
- 1645 Final Remarks**
- 1700 Adjourn**

AIR FORCE ASSOCIATION FLORIDA
ALTAMONTE HILTON
350 NORTH LAKE BLVD, ALTAMONTE SPRINGS FL 32701
JULY 13-14, 2018

1800 **Dinner** (Dress: Open collar shirt with Sport Coat)

1845 **State Unit Awards**

 Exceptional Service Awards (Aerospace Education, Best Single Program)

 Exceptional Service Awards (Veterans Affairs)

 Exceptional Service Awards (Community Relations, Communications,
 Overall Programming)

 Outstanding Chapter of the Year (Extra Large Category)

State Member of the Year

1915 **Guest speakers:** Mel Jenner and Jack Hallett (WWII Veterans)